















THE NEED TO TRANSFORM LAND USE MANAGEMENT

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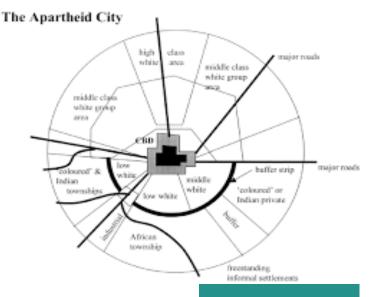


MY MAIN TAKEAWAYS FOR PRACTICE FROM THE SAPER PROJECT

- Need for mentorship
- 2. Issues with the registration process (linked to 1 & 3)
- 3. Status of the planning profession
- 4. Inadequacy of Land Use Management systems

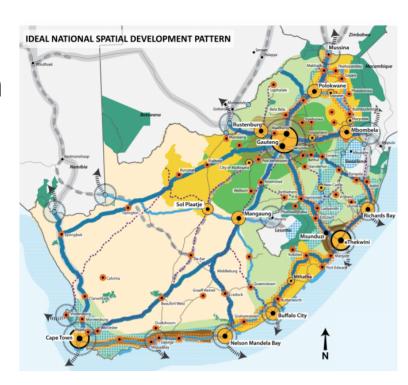
COLONIAL / APARTHEID PLANNING

- Separation of white and other population
- ➤ High quality building and infrastructure, and a range of amenities in white's neighbourhoods, little provision for others.
- Planning and health regulations mostly to maintain
 - ➤ Standards in the white's areas
 - ➤ Separation between races
- ➤ Apartheid exacerbated this separation spatially, socially and economically



POST 1994 PLANNING: ACHIEVEMENTS

- ➤ SDFs
- ➤ IDPs
- Mandatory community participation in planning
- ➤ National Development Plan 2009
- ➤ SPLUMA, 2013
- ➤ IUDF, 2016
- ➤ (Draft) NSDF 2019



http://sacplan.org.za/documents/Booklet-NSDF.pdf

POST 1994 PLANNING: CHALLENGES

- ➤ Poverty and unemployment (>30% post Covid),
- ➤ Weak economic growth and job creation (Only 13% of the population are taxpayers compared to eg for the UK where 47% of the population are taxpayers).
- ➤ Structure of SA cities has not changed much in 25 years
- Zoning still the dominant form of land use management
- ➤ Processes do not accommodate the poor or people in traditional areas

SAPER FINDINGS

The current land use management system: -

- ➤ Allows for creativity and transformation
- ➤ Land use zoning (as applied) does not easily accommodate livelihoods, informality or diverse cultural needs
- ➤ The emphasis on uniformity ignores different economic, cultural and religious traditions
- ➤ We require a different model

CONCLUSIONS

- ➤ To break from South Africa's colonial and apartheid past, we need to change how we do land use management,
- ➤ We need approaches that work for diverse settings, cultures and needs
- ➤ There are emerging ideas that can assist with this undertaking, but considerable work is still needed to turn these ideas into a clear framework of decolonised land use practice.

